

OAHU CANDIDATES:-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**DISCLOSURE REPORT
CANDIDATE COMMITTEE**

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

| | |
|--|---|
| <p>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</p> <p>(a) Candidate Name: <u>Calvin Kawamoto</u></p> <p>(b) Committee Name: <u>COMMITTEE TO ELECT CAL KAWAMOTO</u></p> <p>(c) Mailing Address: <u>94-444 Kipou Street</u> <u>Waipahu HI 96797</u></p> <p>(d) Phone (Bus) <u>(808) 537-2952</u> (Res) _____ Treasurer's</p> | <p>SECTION II-TYPE OF REPORT: CAMPAIGN SPENDING (See the Schedule of Reporting Dates to complete this section)</p> <p><input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third</p> <p><input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <input type="checkbox"/> Second <input type="checkbox"/> Fourth</p> <p><input type="checkbox"/> Final Primary</p> <p><input type="checkbox"/> Preliminary General</p> <p><input checked="" type="checkbox"/> Final Election Period</p> <p><input type="checkbox"/> Supplemental</p> |
| <p>REPORTING PERIOD</p> <p><u>09/19/2004</u> through <u>11/02/2004</u></p> | |

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A | COLUMN B |
|--|-------------------|----------------------------------|
| | TOTAL THIS PERIOD | ELECTION PERIOD TOTAL TO DATE |
| 1. Cash on Hand at the Beginning of the Election Period..... ² | | 270950.71 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | 217260.68 | |
| 3. Total Receipts (From Line 15)..... | 12141.73 | 231892.54 |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 229402.41 | 502843.25 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... | 43273.47 | 316714.31 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... | 186128.94 | 186128.94 |
| 7. Total Loans at the Closing of this Reporting Period..... | 0.00 | |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period..... | 0.00 | |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)..... | 0.00 | |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... | 186128.94 | |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature Bill Craven Date 11/30/04

Treasurer Signature Ron Y. Kama Date 11/30/04

² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

2 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------------------|--|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 50.00 | 17908.00 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 11850.00 | 176045.98 | 11(a)(ii) |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))..... | 11900.00 | 193953.98 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 0.00 | 0.00 | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 0.00 | 600.00 | 11(b)(ii) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) | 0.00 | 600.00 | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) | 11900.00 | 194553.98 | 12 |
| 13. Public Funds and Other Receipts | 241.73 | 37338.56 | 13 |
| 14. Loans | 0.00 | 0.00 | 14 |
| 15. Total Receipts (Add Lines 12 through 14) | 12141.73 | 231892.54 | 15 |
| DISBURSEMENTS | | | |
| 16. Expenditures | 43273.47 | 316714.31 | 16 |
| 17. Loans Repaid or Forgiven | 0.00 | 0.00 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | 0.00 | 0.00 | 18 |
| 19. Subtotal Disbursements (Add Lines 16 through 18) | 43273.47 | 316714.31 | 19 |
| 20. Unpaid Expenditures | 0.00 | | 20 |
| 21. Total Disbursements (Add Lines 19 and 20) | 43273.47 | | 21 |

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
 COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

COMMITTEE TO ELECT CAL KAWAMOTO

3 / 9

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|--|---|---|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | | |
| 09/20/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION DRIVE Committee Political Fund 25 Louisiana Avenue, NW Washington DC 20001 | | 3000.00 | 3000.00 |
| | | | | |
| 09/20/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Medimmune Inc One Medimmune Way Gaithersburg MD 20878 | | 700.00 | 700.00 |
| | | | | |
| 09/20/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION OEPEC P.O. Box 88298 Honolulu HI 96830-8298 | | 1000.00 | 1200.00 |
| | | | | |
| 09/20/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Wireless P.O. Box 2167 Folsom CA 95763-2167 | | 150.00 | 150.00 |
| | | | | |
| 09/22/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Altria Corp Services 120 Park Ave New York NY 10017 | | 1000.00 | 2000.00 |
| | | | | |
| 09/22/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Maui Land & Pineapple Co., Inc P.O. Box 187 Kahului, Maui HI 96732-0187 | | 250.00 | 250.00 |
| | | | | |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) | | | 6100.00 | |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) | | | | |

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
 COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

COMMITTEE TO ELECT CAL KAWAMOTO

4 / 9

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|---|---|---|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | | |
| 10/01/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION RJ Reynolds P.O. Box 2955 Winston-Salem NC 27102 | | 1000.00 | 1500.00 |
| | | | | |
| 10/20/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION RJ Reynolds P.O. Box 2955 Winston-Salem NC 27102 | | 2500.00 | 4000.00 |
| | | | | |
| 11/02/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Airport Electronics, Inc. 2065 S. King St. Ste. 204 Honolulu HI 96826 | | 1000.00 | 1000.00 |
| | | | | |
| 11/02/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Greeters of Hawaii, Ltd. P.O. Box 29638 Honolulu HI 96820 | | 500.00 | 600.00 |
| | | | | |
| 11/02/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION James J. Stone 740 Sunset Ave. Honolulu HI 96816 | | 250.00 | 550.00 |
| | | | | |
| 11/02/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Tiare Enterprises, Inc P.O. Box 29638 Honolulu HI 96820 | | 500.00 | 500.00 |
| | | | | |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) | | | 5750.00 | |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) | | | 11850.00 | |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 9

COMMITTEE TO ELECT CAL KAWAMOTO

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 09/19/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION K's Bento-Ya 94-164 Awalau Street Waipahu HI 96797 | 5006 Food & Beverages : Food campaign workers | 330.00 |
| 09/20/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Calvin Kawamoto 94-444 Kipou Street Waipahu HI 96797 | 5006 Food & Beverages : Reimburse food, water | 375.08 |
| 09/22/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Leeward Drive In 94-209 Pupukahi Street Waipahu HI 96797 | 5006 Food & Beverages : Catering campaign food | 1411.46 |
| 09/22/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Pearl City Community Association P.O. 284 Pearl City HI 96797 | 5000 Advertising : Campaign advertising | 50.00 |
| 09/22/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION United Mileage Plus VISA 94-444 Kipou Street Waipahu HI 96797 | 5016 Other Direct Campaign Expenses : Gas 217.91, supplies 90.46, lunch meeting 115.24 | 423.61 |
| 09/25/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Extra Space Self Storage 94-155A Leoole Street Waipahu HI 96797 | 5016 Other Direct Campaign Expenses : Rental | 206.12 |
| 09/28/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Firestone Tire & Service 94-267 Farrington Hwy Waipahu HI 96797 | 5022 Vehicle : Tire repair | 94.75 |

| | |
|--|---------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) | 2891.02 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) | |

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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COMMITTEE TO ELECT CAL KAWAMOTO

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 09/28/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Firestone Tire & Service 94-267 Farrington Hwy Waipahu HI 96797 | 5022 Vehicle : Tire repair | 94.75 |
| 09/28/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Waipahu Business Assn. 94-918 Waipahu Street Waipahu HI 96797 | 5016 Other Direct Campaign Expenses : Advertising | 450.00 |
| 09/30/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION City Bank P.O. Box 3709 Honolulu HI 96811-3709 | Sept bank service charge | 2.25 |
| 10/01/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Extra Space Self Storage 94-155A Leole Street Waipahu HI 96797 | 5016 Other Direct Campaign Expenses : Rental | 95.63 |
| 10/09/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Friends of Jon Karimatsu State Capitol Honolulu HI | Political contribution | 50.00 |
| 10/13/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Roy Kawamoto 1136 Union Mall, #303 Honolulu HI 96813 | 5012 Legal Expense : Professional fees | 2893.40 |
| 10/15/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Isobe Auto Repair 94009 Waipahu Depot Road Waipahu HI 96797 | 5022 Vehicle : Auto repair | 1784.40 |

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| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) | 5370.43 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) | |

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

COMMITTEE TO ELECT CAL KAWAMOTO

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| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|---|---|
| 10/26/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Campaign Spending Commission 235 S. Beretania St. Honolulu HI 96813 | 5016 Other Direct Campaign Expenses : Violation | 25.00 |
| 10/30/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Campaign Spending Commission 235 S. Beretania St. Honolulu HI 96813 | 5016 Other Direct Campaign Expenses : Violation | 6450.00 |
| 10/30/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Calvin Kawamoto 94-444 Kipou Street Waipahu HI 96797 | 5022 Vehicle : Reimbursement mileage 9251.55 - 1994, 1998, 2002 18503.10 - 1995-97, 1999-01, 2003 | 27754.65 |
| 10/30/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Calvin Kawamoto 94-444 Kipou Street Waipahu HI 96797 | 5016 Other Direct Campaign Expenses : Reimb food 352.87, office 349.38, parking 2.00, sign 78.12 | 782.37 |

| | |
|--|----------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) | 35012.02 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) | 43273.47 |

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

8 / 9

COMMITTEE TO ELECT CAL KAWAMOTO

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT | DESCRIPTION OF OTHER RECEIPT | AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|--|---|---|---|
| 09/22/2004 | Mervyn & Norma Ah Tou 94-473 Awamoi Street Waipahu HI 96797 | Refund of picnic, stew rice dinner | 15.37 | 67.35 |
| 09/30/2004 | American Savings Bank 94-060 Farrington Hwy Waipahu HI 96797 | Interest a/c 30025-02065 | 2.03 | 2640.92 |
| 09/30/2004 | City Bank P.O. Box 3709 Honolulu HI 96811-3709 | Interest-checking account 00-1000022924 | 4.84 | 2343.06 |
| 09/30/2004 | City Bank P.O. Box 3709 Honolulu HI 96811-3709 | Interest certificate of deposit 220091837948 | 26.76 | 2369.82 |
| 10/08/2004 | City Bank P.O. Box 3709 Honolulu HI 96811-3709 | Interest on certificate of deposit 220091837948 | 25.89 | 2395.71 |
| 10/20/2004 | Shigeo & Elaine M. Ushiro 1209 Kaweloka St. Pearl City HI 96782 | Refund for prizes | 14.85 | 40.29 |
| 10/31/2004 | American Savings Bank 94-060 Farrington Hwy Waipahu HI 96797 | Interest a/c 30025-02065 | 2.10 | 2643.02 |
| 10/31/2004 | City Bank P.O. Box 3709 Honolulu HI 96811-3709 | Interest checking account 00-1000022924 | 4.89 | 2400.60 |

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page)

96.73

2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report.)

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

9 / 9

COMMITTEE TO ELECT CAL KAWAMOTO

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT | DESCRIPTION OF OTHER RECEIPT | AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|--|------------------------------|---|---|
| 10/31/2004 | Highlands Intermediate School 1460 Hoolaulea St. Pearl City HI 96782 | Void stale dated check | 25.00 | 25.00 |
| 10/31/2004 | Waipahu High School 94-1211 Farrington Hwy. Waipahu HI 96797 | Void stale dated check | 120.00 | 120.00 |

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page)

145.00

2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report.)

241.73

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Committee to Elect Cal Kawamoto

ACQUISITION OF ASSETS

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

| DATE OF ACQUISITION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR DONOR | DESCRIPTION OF ASSET | ACQUISITION COST OR FAIR MARKET VALUE OF ASSET |
|---------------------|---|--------------------------------|--|
| 1/8/03 | Schumann Carriage 1234 S. Berekenia Street Honolulu, HI 96814 | Subaru Baja Utility Vehicle | 20,000.00 |
| 1/3/04 | Pacific Northwest Ltd 1157 Fort Street Honolulu, HI 96813 | Segway (Individual Mover) | 1,500.00 |
| 1/13/04 | Segway United Mileage Plus 94-444 Kipou Street Waipahu, HI 96797 | Segway (Individual Mover) | 3,145.11 |
| | | | |
| | | | |
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All Durable Assets must be reported until all assets have been sold or disposed of accordingly.